# BP H A Brickell Place Phase II

A Newsletter for the Residents of Brickell Place Phase II Association, Inc.

Volume 20 Issue 8 January 2025



### BRICKELL PLACE PHASE II ASSOCIATION, INC.

1915 & 1925 Brickell Avenue Miami, FL 33129



### **DIRECTORS AND OFFICERS**

Director & President	Carlos E. Granier
Director & Vice Pres	Alvaro Aranguren
Director & Secretary	Robert Jaffe
Director & Treasurer	Patrick Garcia
Director	Gilberto Alvarez
Director	Julio Collier
Director	Adrian Quinteros

### ADMINISTRATION

General Manager R	ebeca Font-Romero	
Assistant Manager	Laura Becerra	
Admin. Assistant	Julianne Garcia	
Controller	Henry Aguas	
Housekeeping SupervisorJose Marquez		
Security Director	Amet Aguilar	

#### **IMPORTANT NUMBERS**

Main	. 305-858-3891
Fax	. 305-858-9319
Convenience Store	. 305-285-0400

### **OFFICE HOURS**

Monday - Friday ...... 8-4:30 pm



### **ANNUAL MEETING**

The Association will be having its <u>Election for the Board of Directors</u> and <u>Annual Meeting of the Members</u> on Tuesday, January 21st, 2025 at 7:00 P.M. in the C Building Party Room.

The Second Notice, containing all voting material, was mailed on December 16th, 2024 to all BPPII Members via USPS at the address last furnished to the Association. To vote, you can mail or hand deliver the Ballot Reply Envelope containing the smaller envelope marked "Ballot Only" with the Ballot to the Association prior to the Election. Additional blank ballots will be available at the election for distribution to eligible voters who have not yet voted. DON'T FORGET TO VOTE! If you need any help, please contact the administration office.

### ASAMBLEA ANUAL

Las elecciones para la nueva junta de directores se llevarán a cabo durante la asamblea anual, el martes 21 de enero de 2025 a las 7:00 PM en el salón de reuniones del edificio C.

El 16 de diciembre de 2024 se envió a todos los condueños por correo, a la última dirección registrada en Asociación, la segunda notificación con todos los materiales necesarios para la votación. Para votar, usted debe enviar por correo o entregar personalmente el Ballot Reply Envelope que debe contener un sobre más pequeño marcado "Ballot Only" donde usted habrá colocado el "Ballot to the Association." La noche de las elecciones habrá papeletas en blanco disponibles para los que no hayan votado. ¡Y QUE NO SE LE OLVIDE VOTAR! Si necesita ayuda, comuníquese con la oficina de administración.

## Take advantage of these convenient and reliable services available right here in the community!

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Information is believed accurate, but not guaranteed. Information obtained from Miami-Dade public records.

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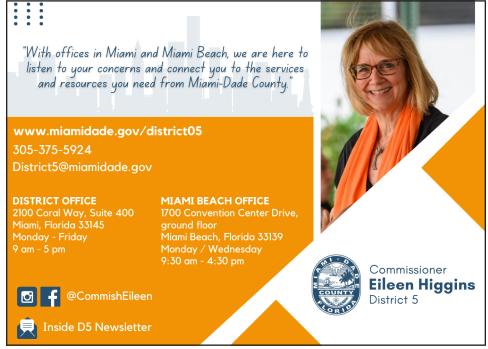
### HOT SPINACH ARTICHOKE DIP

- 1 (8 oz) package cream cheese, softened
- ½ cup mayonnaise
- ½ cup grated Parmesan cheese
- ¼ cup grated Romano cheese
- 1 clove garlic, peeled and minced
- ½ teaspoon dried basil
- 1/4 teaspoon garlic salt
- salt and pepper to taste
- 1 (14 oz) can artichoke hearts, drained and chopped
- ½ cup frozen chopped spinach, thawed and drained
- ½ cup shredded mozzarella cheese

Gather all ingredients. Preheat the oven to 350 degrees. Lightly grease a small baking dish. Mix cream cheese, mayonnaise, Parmesan cheese, Romano cheese, garlic, basil, garlic salt, salt, and pepper together in a medium bowl. Gently stir in artichoke hearts and spinach. Transfer the mixture to the prepared baking dish; top with mozzarella cheese. Bake in the preheated oven until bubbly and lightly browned, about 25 minutes.









### WANTED

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Contact Marc (the newsletter guy)
cgpimarc@earthlink.net | 786-223-9417





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